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|--|----|-----------------|---|------------------------------------|---|---------------|---|--------------------------------------|---------|---------|---------------|---------------------------|---|
| Form PTO-1449<br>U.S. DEPARTMENT OF COMMERCE (REV.7-80) PATENT AND<br>TRADEMARK OFFICE   |    |                 |   | Atty. Docket No.<br>NL 000445      |   | Serial No.    |   |                                      |         |         |               |                           |   |
|  |    |                 |   | Applicant<br>JOHANNES F.A. RENIERS |   |               |   |                                      |         |         |               |                           |   |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)  |    |                 |   | Filing Date<br>CONCURRENTLY        |   | Group<br>2827 |   |                                      |         |         |               |                           |   |
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| <b>U.S. PATENT DOCUMENTS</b>   |    |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
| Ex.<br>Int.  |    | Document Number |   |                                    |   |               |   | Date                                 | Name    | Class   | Sub-<br>class | Filing Date<br>If Approp. |   |
|  | AA |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AB |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AC |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AD |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AE |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AF |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  |    | Document Number |   |                                    |   |               |   | Date                                 | Country | Class   | Sub-<br>class | Trans.<br>Yes No          |   |
|  | AG | 1               | 9 | 6                                  | 3 | 6             | 3 | 5                                    | 8/30/96 | Germany | H01R          | 23/70                     | X |
|  | AH |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AI |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AJ |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AK |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)   |    |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AL |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AM |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
|  | AN |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |
| Examiner <i>John B. Vignaroli</i>  |    |                 |   |                                    |   |               |   | Date Considered <i>June 04, 2002</i> |         |         |               |                           |   |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw li through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |    |                 |   |                                    |   |               |   |                                      |         |         |               |                           |   |

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